

# LEARNING RESOURCE CENTRE (LIBRARY)

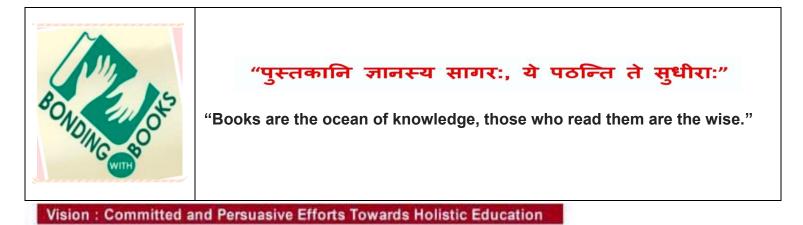


**Rules & Guidelines for Best Readers Award** 

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**21 Days Reading Challenge Competition** 

### Competition Details: - Date:- 11<sup>th</sup> February-2025 Venue:- 3rd Floor Library



To ensure a fair and structured competition, participants are required to follow the guidelines outlined below:

### **General Rules**

- 1. **Eligibility:** The competition is open to all students of Sheth N.K.T.T. Junior & Senior College, Thane (West).
- 2. **Registration:** Participants must register by <u>07th February-2025</u>, through the Learning Resource Centre. Contact Persons:- Mr. Rahul C. Kadhane and Mr. Mahadeo S. Prabhu
- 3. Participation: Students can take part in both competitions.
- 4. Library Record:- Every participant is required to collect their System generated Reading Record with staff signature from the Library Staff Mr. Manohar D. Margaje & Mr. Ashok M. Dake.
- 5. Selection of Book/s:- Fiction, Non-Fiction or General in nature but not text books.



# **21 Days Reading Challenge Rules**

#### **Rules:-**

- Participants must select books from various genres to demonstrate diverse reading habits.
- A detailed **Book Review Presentation** is mandatory, covering key aspects like summary, analysis, and personal reflection.

Vision : Committed and Persuasive Efforts Towards Holistic Education

• An **Interview Round** will be conducted by the judging panel to assess reading comprehension, analytical thinking, and communication skills.

	Summary	Analysis	Personal Reflection
Purpose	Give readers a concise overview of the book's plot or content without revealing too much detail.	Examine the deeper themes, characters, and literary techniques used in the book.	Share your personal experience reading the book.
Focus:	Introduce the main characters, setting, and basic premise. If it's a non-fiction book, explain the key topics, arguments, or thesis.	Discuss the major themes, such as social class, morality, or identity. Talk about the characters' development, motivations, and relationships.	What did you think of the book? Did it resonate with you emotionally or intellectually? What aspects did you appreciate most? Were there any weaknesses, such as plot holes, pacing issues, or character development problems?
	<b>Length</b> Keep it brief, no more than 2-3 paragraphs.	<b>Style:</b> Identify the author's tone, writing style, and narrative voice. Is it formal or informal? How does the author make their points clear or complex?	<b>Recommendation</b> : Who would you recommend this book to? Why?
		<b>Structure</b> : If relevant, analyze the structure of the book: how is it organized? What is the significance of the pacing or chapter progression?	<b>Transformation</b> What are the transformation in you after reading the book/s

• In these competitions following points will be covered to select Best Readers...

