**Self-Assessment-Cum-Performance Appraisal Forms**

**API-PBAS Proforma**

|  |  |
| --- | --- |
| **Name of the Institute / College** | Sheth T. J. Education Society’s,  Sheth N.K.T.T. College of Commerce &  Sheth J.T.T. College of Arts |
| **Name of Department** | Economics |

**Under CAS Promotion for :**…………………………….**Stage / Level**

***For***

**Faculty of …………………………………………………………………………….**

Reference :- i) The Gazette of India : Extraordinary, Part III Section 4 dated 18th July, 2018

ii) Government of Maharashtra Misc.– 2018. CR 56/18/UNI date 8th March, 2019

iii) Government of Maharashtra Misc.– 2018. CR 56/18/UNI date 10th May, 2019

**ACADEMIC YEAR : ………………………………**

**PART A : GENERAL INFORMATION AND ACADEMIC BACKGROUND**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name (in Block Letters) | | | | : |  | | |
| 2. | Department | | | | : |  | | |
| 3. | Current Designation & Academic Level | | | | : |  | | |
| 4. | Date of last Promotion | | | | : |  | | |
| 5. | Current position and Academic Level of an applicant under CAS | | | | : |  | | |
| 6. | The designation and grade pay applied for under CAS | | | | : |  | | |
| 7. | Date of eligibility for promotion | | | | : |  | | |
| 8. | Address (with Pin code) | | | | : |  | | |
|  | Telephone / Mobile No. | | | | : |  | | |
|  | E-mail | | | | : |  | | |
|  |  | | | |  |  | | |
| 9. Academic Qualifications (from S.S.C. till Post-Graduation) | | | | | | | | |
| Examinations | | Name of the Board / University | Year of Passing | Percentage of Marks Obtained | | | Division / Class / Grade | Subject |
|  | |  |  |  | | |  |  |
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| --- | --- | --- | --- |
| 10. Research Degree(s) : | | | |
| Degrees | Title | Date of Award | Name of University |
| M.Phil. |  |  |  |
| Ph.D. / D. Phil. |  |  |  |
| D.Sc. / D.Litt. /  Any other |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 11. Appointments held prior-joining this institution : (Please attach herewith certificates of services / experience) | | | | | | | | |
| Designation | Name of Employer | Essential Qualifications for the post at the time of Appointment | Nature of Appointment (Regular / Fixed term / Temporary / Adhoc) | Nature of Duties | Date of Joining | Date of Leaving | Salary with Grade | Reason of leaving |
|  |  |  |  |  |  |  |  |  |
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| --- | --- | --- | --- | --- |
| 12. Posts held after appointment at this institution : | | | | |
| Designation | Department | Date of Joining | | Grade Pay / Pay Matrix Level |
| **From** | **To** |
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| --- | --- | --- | --- | --- | --- | --- |
| 13. | Period of teaching experience | | : | **P.G. Classes (In Years) :** | | |
|  |  | | : | **U.G.Classes (In Years) :** | | |
|  | | | | | | |
| 14. | Research Experience excluding years spent in M.Phil. / Ph.D. (In Years) :  : | | | | | |
| 15. | Fields of Specialization under the Subject / Discipline :  : | | | | | |
| 16. Human Resource Development Center Orientation / Refresher Course / FDP / MOOC /  One-Two week courses attended so far : | | | | | | | |
| **Name of the Course** | | **Place** | | | **Duration** | **Name of Organizer** | |
|  | |  | | |  |  | |
|  | |  | | |  |  | |
|  | |  | | |  |  | |

**Name & Signature of Teacher**

**PART B : ACADEMIC PERFORMANCE INDICATORS (API) :**

Based on the teacher’s self-assessment, API Scores are proposed for –(1)Teaching related activities; domain knowledge; (2) Involvement in University / college student’s related activities / research activities. The minimum API score required by teachers from this category is different for different levels of promotion. The self-assessment score should be based on objectively verifiable records. It shall be finalized by the Screening Cum Evaluation / Selection Committee. University may detail the activities, in case institutional specificities require and adjust the weightages without changing the minimum total API scores required under this category.

**Table 1**

**Assessment Criteria and Methodology for University / College Teachers**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. Teaching | | | | | |
| Category | Name of Activity | Unit of Calculation | | Self-Appraisal Grading | Verified API Grading by Committee |
| Actual Class spent per year | % of Teaching | For Assistant Professor / Associate Professor   1. Good – 80% & above 2. Satisfactory – Below 80% but 70% & above 3. Not Satisfactory – Less than 70% |
| 1 | Teaching : (Number of classes taught / total classes assigned) x 100% (classes taught includes session on tutorials, lab and other teaching related activities)  (Teaching : Black board  Teaching :ICT based Practical / Laboratory / Tutorials / Assignments / Project, Field Work Group Discussion, Seminars, Remedial Teaching, Clarifying doubts within and outside the class hours Additional teaching to support counseling and mentoring) |  |  |  |  |
|  | Total Actual hours spent |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Involvement in the University / College students related activities / research activities** | | | | |
| 2 | Activities | Total days spent per year | Self-Appraisal Grading For Assistant Professor / Associate Professor / Professor   1. Good - Involved in at least 3 activities 2. Satisfactory – 1-2 activities 3. Not-Satisfactory – Not involved / undertaken any of the activities   Note – Number of activities can be within or across the broad categories of activities. | Verified API Grading by Committee |
|  | (1) | (2) | (4) |  |
|  | (a) Administrative responsibilities such as Head, Chairperson / Dean / Director / IQAC Coordinator/Different committees /Warden, etc. |  |  |  |
|  | (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.  i) Question Paper-setting  ii)Invigilation / Supervision  iii) Flying Squad  iv) CS/ACS/Custodian  v) CAP Director / Assistant Director  vi)Unfair Means Committee  vii)Grievance Committee  viii)Internal Assessment  ix)External Assessment  x) Revaluation  xi) Result preparation (College level for Internal Assessment)  xii) RRC/RACC Committee  xiii) M.Phil., Ph.D. Thesis evaluation / any other) |  |  |  |
|  | (c) Student related co-curricular, extension and field based activities such as students clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services |  |  |  |
|  | (d) Institutional Governance / Participation in State / Central bodies / Committee one education, Research and National development etc. (Govt. Nominee / Nodal Officer / Enquiry committee member / Inspection committee member / State Govt. Workshop committee / Govt. CAS Committee / Subject expect / |  |  |  |
|  | e) Organizing seminars / conferences / workshops etc. And other college / university activities. |  |  |  |
|  | f) Evidence of actively involved in guiding Ph.D. students  i) No. of Register  ii) No. of Awarded Candidates |  |  |  |
|  | g) Conducting Minor or Major Research Project sponsored by national or international agencies.  i) Above 10 lacs:  ii)Below 10 lacs |  |  |  |
|  | h) At least one single or joint publication in peer-reviewed or UGC list of Journals. |  |  |  |
|  | **Overall Grading :**  **Good** : Good in teaching and satisfactory or good in activity at S.no.2 or  **Satisfactory :** Satisfactory in teaching and good or satisfactory in activity at S. No.2  **Not Satisfactory :** If neither good nor satisfactory in overall grading |  |  |  |

**Note :** For the purpose of assessing the grading of Activity at Serial No.1 and Serial No.2, all such periods of duration which have been spent by the teacher on different kinds of paid leave such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extra ordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his / her absence from his / her teaching responsibilities subject to the condition that such leave / deputation was under taken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statues and ordinances of the parent institution.

**Table 2**

**Methodology for Institute Teachers for calculating**

**Academic / Research Score**

***(Assessment must be based on evidence produced by the teacher such as : copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filingand approval letters, students’ Ph.D. award letter, etc.)***

**RESEARCH AND ACADEMIC CONTRIBUTIONS:**

**Based on the teacher’s self-assessment, API score are proposed for research and academic contributions. The minimum API score required for teachers from this category are different for different level so promotion in universities and colleges. The self-assement score shall be based on verifiable record s and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor or to Professor and for direct recruitment of Associate Professor and Professor.**

**(1) Research Papers in Peer-Reviewed or UGC listed Journals : (Please refer points as per UGC notification)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of paper** | **Journal Name, Page nos., Vol. no., Issue no.,Year of publication** | **ISSEN / ISBN No.** | **Impact Factor if any** | **No. of Co-Authors** | **Whether Principal Author / Supervisor / Co-supervisor** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |
| **Total (1)** | | | | | | |  |  |  |

**(2)(a) Publications (other than Research papers) (Books, Chapters in Books)**

**i) Books Published with ISSN / ISBN number**

**International Publisher : 12 points per Book for Single Author**

**National Publisher : 10 points per Book for Single Author,**

**Etc. as per Appendix II Table 2 (GR:8/3/19)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Book with no. of pages** | **Publishers name with ISSN / ISBN No.** | **International / National Publisher** | **No. of Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **Sub Total : (2)(a)(i):** | | | | | |  |  |  |

**(2)(a)(ii) Chapter in Edited Book with ISSN / ISBN (5 points per Chapter)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Chapter with Page Nos.** | **Name of Book** | **Publisher Name & ISSN / ISBN No.** | **No. of Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **Sub Total : (2)(a)(ii):** | | | | | |  |  |  |

**(2)(a)(iii) Editor of Book with ISSN / ISBN number**

**Editor of Book by International Publisher : 10 points per Book for Single Author**

**Editor of Book by National Publisher : 8 points per Book for Single Author**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Book with Page Nos.** | **Publisher Name & ISSN / ISBN No.** | **International / National Publisher** | **No. of Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **Sub Total : (2)(a)(iii):** | | | | | |  |  |  |

**(2)(b)Translation works in India and Foreign Languages by qualified faculties**

**(3 points per Chapter or Research paper)**

**(8 points per Book)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Original Title of Chapter or Research Paper / Book with Page No. ISSN / ISBN No.** | **Name of Original Author** | **Translated Title of Chapter or Research Paper / Book with Page No. ISSN / ISBN No.** | **No. of translated Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **Sub Total : (2)(b)** | | | | | |  |  |  |
| **Total (2):(2)(a)(i) + (2)(a)(ii) + (2)(a)(iii) + (2)(b)** | | | | | |  |  |  |

**(3) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

**(3)(a) Development of Innovative pedagogy : (5 points per Innovative pedagogy)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Innovative pedagogy** | **Sponsored agency if any** | **Types of Teaching –Learning Environments: Face-to-face / Networked / Open and distance / Virtual / if any** | **Specify ICTs resources : weblink: You Tube Videos – Audios / Smart Classroom / Simulation Games / Blogging / Online Discussion Forums / Virtual Laboratories / Telecast / Picture / Models / Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **Subtotal (3)(a)** | | | | | | |  |  |  |

**(3)(b) Design of new curricula and courses : (02 points per curricula / Course)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Programme where curricula introduced** | **Title of new curricula and courses** | **Specify ICTs resources : weblink / You tube link; Audio / Video / Telecast / Picture / Models / Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **Subtotal (3)(b)** | | | | | |  |  |  |

**(3)(c) MOOCs :**

**(3)(c)(i) Development of complete MOOC sin4 quadrants (4 credit course) (20 per curricula / Course)**

**(In case of MOOC soft lesser credits 05 marks / credit)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Programme where curricula introduced** | **Course Credits** | **Title of new MOOC curricula** | **Specify ICTs resources : web link / You tube link : |Audio / Video / Telecast / Picture / Models / Charts if any** | **Date of approval from authority if any** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **Total (3)(c)(i)** | | | | | | |  |  |  |

**(3)(c)(ii) MOOCs (developed in 4 quadrant) per module / lecture (5 points per module / lecture)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Programme & Courses here curricula introduced** | **Course Credits** | **Title of new MOOC curricula** | **Specify ICTs resources / web link / You tube link : Audio / Video / Telecast / Picture / Models / Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **Total (3)(c)(ii)** | | | | | | |  |  |  |

**(3)(c)(iii) Content writer / subject matter expert for each module of MOOCs (at least one quadrant)**

**(2 points per curricula / Course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Programme & Courses here content is introduced** | **Course Credits** | **Title of new MOOC content curricula** | **Specify ICTs resources / web link / You tube link : Audio / Video / Telecast / Picture / Models / Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **Total (3)(c)(iii)** | | | | | | |  |  |  |

**(3)(c)(iv) Course Coordinator for MOOCs (4 credit course) (8 points per curricula / Course)**

**(In case o fMOOC soflesser credits 02 marks / credit)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Programme & Courses** | **Course Credits** | **Title of new MOOC curricula** | **Specify ICTs resources / web link / You tube link : Audio / Video / Telecast / Picture / Models / Charts if any** | **Date of approval from authority** | **Date of Implementation** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **Subtotal (3)(c)(iv)** | | | | | | |  |  |  |
| **Total (3)(c)(i) + (3)(c)(ii) + (3)(c)(iii) +(3)(c)(iv)** | | | | | | |  |  |  |

**(3)(d): E-Content**

**(3)(d)(i) Development of e-Content in 4 quadrants for a complete course / e-book (12 points per curricula / course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of e-Content course / e-book with no. of pages, ISSN / ISBN No. if any** | **Name of Programme & Course to which introduced** | **Specify ICTs resource : weblink** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **Total (3)(d)(i)** | | | | | | |  |  |  |

**(3)(d)(ii) e-Content (developed in 4 quadrants) per module (5 points per module / Course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of e-Content module with no. of pages, ISSN / ISBN No., if any** | **Name of Programme & Course to which introduced** | **Specify ICTs resource : weblink** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **Total (3)(d)(ii)** | | | | | | |  |  |  |

**(3)(d)(iii) Contribution to development of e-content module in complete course / paper / e-book (at least one quadrant)**

**(2 points per module / course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of e-Content module with no. of pages, ISSN / ISBN No. if any** | **Name of Programme & Course to which introduced** | **Specify ICTs resource : weblink** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **Total (3)(d)(iii)** | | | | | | |  |  |  |

**(3)(d)(iv) Editor of e-content for complete course / paper / e-book (10 points per Course / paper)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of e-Content module with no. of pages, ISSN / ISBN No. if any** | **Name of Programme & Course to which introduced** | **Specify ICTs resource : weblink** | **Whether Peer reviewed** | **No. of Co-Authors** | **Whether Principal Author / Co-Author** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **Sub Total (3)(d)(iv)** | | | | | | |  |  |  |
| **Total (3)(D): (3)(d)(i) + (3)(d)(ii) + (3)(d)(iii) + (3)(d)(iv)** | | | | | | |  |  |  |
| **Total (3): (3) (a)+(3)(b)+(3)(c)+(3)(d)** | | | | | | |  |  |  |

**(4) Research Score :**

**(4)(a) Research guidance : (Ph.D. : 10 points per degree awarded & 05 per thesis submitted)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** |  | **Number of Candidate Enrolled** | **No. of Thesis submitted with dates** | **No. of Candidate Degree Awarded with dates** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Document** |
|  | **M. Phil. / P.G. Dissertation** |  |  |  |  |  |  |
|  | **Ph.D.** |  |  |  |  |  |  |
| **Sub Total : (4)(a)** | | | | |  |  |  |

**(M.Phil. / P.G dissertation : 2 points per degree awarded)**

**(4)(b) Research Projects Completed : A : More than 10 lakhs (10 points per Project)**

**B : Less than 10 lakhs ( 5 points per Project)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Type of Project : A / B** | **Title of Project** | **Sponsored Agency** | **Date of Completion** | **Whether Co-PI** | **Grant Received (Rs.)** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Document** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Sub Total : (4)(b)** | | | | |  |  |  |  |  |

**(4)(c) Research Projects ongoing : A : More than 10 lakhs (5 points per Project)**

**B : Less than 10 lakhs (2 points per Project)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Type of Project : A / B** | **Title of Project** | **Sponsored Agency** | **Duration of Project** | **Date of starting** | **Whether Co-PI** | **Grant Received (Rs.)** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Document** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Sub Total : (4)(c)** | | | | | | | |  |  |  |

**(4)(d) Consultancy : (3 points per Consultancy Project)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Consultancy Project** | **Sponsored Agency** | **Date of Starting** | **Amount Mobilized (Rs. Lakhs)** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Document** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | **Sub Total : (4)(d)** | | | |  |  |  |
|  | **Total (4) : (4)(a) + (4)(b) + (4)(c) +(4)(d)** | | | |  |  |  |

**(5)(a) Patents : (10 Points per International Patent and 7 points per National Patent)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of patent Project** | **Patent Number** | **Sponsored Agency if any** | **Date of Award** | **Internatikonal / National** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Document** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
|  | **Sub Total : (5)(a)** | | | | |  |  |  |

**(5)(b)\*Policy Document (Submitted on International Body / Organization like UNO / UNESCO / World Bank / International Monetary Fund etc. or Central Government or State Government)**

**A: International (10 points per Policy Document)**

**B: National ( 7 points per Policy Document)**

**C: State ( 4 points per Policy Document)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Policy Document** | **Name of Submitted Agency** | **International / National / State** | **Policy Document Number** | **Date of Acceptance** | **Self-Appraisal Score** | **API Score verified** | **Page No. of Relevant Document** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
|  | **Sub Total : (5)(b)** | | | | |  |  |  |

**(5)(c) Awards / Fellowship : A : International ( 7 points per Awards / Fellowship)**

**B : National ( 5 points per Awards / Fellowship)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Award / Fellowship** | **Date of Received** | **International / National** | **Name of Awardees / Body / Association** | **Self-Appraisal Score** | **API Score verified** | **Page No. of Relevant Document** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
|  | **Sub Total : (5)(c)** | | | |  |  |  |
|  | **Total (5) : (5)(a) + (5)(b) + (5)(c)** | | | |  |  |  |

**(6)\*Invited lectures / Resource Person / paper presentation in Seminars / Conferences / full paper in Conference Proceedings (Paper presented in Seminars / Conferences and also published as full paper in Conference Proceedings will be counted only once)**

**International (Abroad) : (7 points per Seminars / Conferences)**

**International (within Country) : (5 points per Seminars / Conferences)**

**National : (3 points per Seminars / Conferences)**

**State / University level : (2 points per Seminars / Conferences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Presentation in Academic Session** | **Title of Conference / Seminar** | **Mode of Presentation : Invited lectures / Resource Person / Paper presentation** | **Name of Organizer** | **Whether International (Abroad) / International (within Country) / National / State / University Level** | **Self-Appraisal Score** | **API Score Verified** | **Page No. of Relevant Documents** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **Total (6) :** | | | | | |  |  |  |

**Note : The Research score for research papers would be augmented as follows :** Peer-Reviewed UGC-listed

Journals (Impact factor to be determined as per Thomson Reuterslist) : i) Paper in referred journals without impact factor -5 points.

ii) Paper with impact factor less than 1-10 points. iii) Paper with impact factor between 1 and 2-15 Points iv) paper with impact factor between 2 and 5-20 Points v) Paper with impact factor between 5 and 10-25 Points vi) Paperwith impact factor > 10 – 30 Points

a) Two authors : 70% of total value of publication for each author.,

b) More than two authors : 70% of total value of publication for the First / Principal / Corresponding author and 30% of total value of publication for each of the joint authors.

**Joint Projects** : Principal Investigator and Co-investigator would get 50% each.

**Note :**

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-Supervisor. Supervisor and Co-Supervisor, both shall get 7 marks each.
* \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b) Policy Document and 6. Invited lectures / Resource Person / Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* The research score shall be from the minimum of three categories out of six categories.

**Summary of Table 2**

**Academic / Research Score**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of Academic & Research activities** | **Self-Appraisal Score** | **API Score Verified by Committee** | **Remarks** |
| 1. Research Papers in Peer-Review d or UGC listed Journals |  |  |  |
| (2) Publications (other than Research papers) |  |  |  |
| (3) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula |  |  |  |
| (4) Research guidance / Projects Completed / Projects ongoing/ Consultancy |  |  |  |
| (5) Patents / Policy Document / Awards / Fellowship |  |  |  |
| (6) Invited lectures / Resource Person / paper presentation in Seminars / Conferences / Full paper in Conference Proceedings |  |  |  |
| **Grand Total of Table 2** |  |  |  |

**IV SUMMARY OF API SCORES :**

|  |  |  |
| --- | --- | --- |
| **Category** | **Criteria** | **Annual API Score** |
| **Table 1** | Activities : **Overall Grading**  1. Teaching  2. Involvement in the University / College students related activities / research activities |  |
| **Table 2** | Academic / Research Score |  |

**List of Enclosures : (Please attach copies of certificates and / or letters sanction orders, papers etc., wherever necessary)**

**UNDERTAKING**

I, **Dr./Mr./Mrs………………………………………………………………………………….**

Undertakes that the information provided is correct as per records submitted by me to …………………………………………………………………………………………………..

Institute and documents enclosed along with the duly filled in PBAS Proforma.

Date :- ………………… Signature of the faculty

With

Place :- ……………….. Designation

Date :- ………………… Signature

Head of Department

Place :- ………………..

Verified by IQAC ………………….

Date :- ………………… Signature

Co-Ordinator - IQAC

Place :- ………………..

**Signature of Director / Principal**

N.B. :- The individual PBAS performa duly filled along with all enclosures, submitted for CAS promotions will be verified by the Institute as necessary and placed before the Screening Cum Evaluation Committee or Selection Committee for Assessment Verification.

Place : \_\_\_\_\_\_\_\_\_\_\_

Date :-\_\_\_\_\_\_\_\_\_\_\_

Signature of the Chairperson of the Screening cum

Evaluation Committee or Selection Committee &

also members of the Commiottee

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Names of Screening cum Evaluation Committee Members** | **Designation** | **Signatures** |
| 1 |  | Governing Body Nominee |  |
| 2 |  | Joint Director |  |
| 3 |  | V.C. Nominee as Subject Experts |  |
| 4 |  | V.C. Nominee as Subject Experts |  |
| 5 |  | Principal |  |
| 6 |  | Senior / Head of the Dept. |  |