**Multiple Choice in anthropology(model questions in prelims)**

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|  | |  |  | | --- | --- | |  | Question 1.  **Anthropology is the study of** | |  | |  | |  |  | | --- | --- | |  | dinosaurs. | |  | humanity. | |  | archaeology. | |  | fossils. | | |  |
|  |  | End of Question 1 |

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|  | |  |  | | --- | --- | |  | Question 2.  **Anthropology focuses on the role of \_\_\_\_\_\_\_\_\_ in shaping human behavior.** | |  | |  | |  |  | | --- | --- | |  | biology | |  | culture | |  | religion | |  | values | | |  |
|  |  | End of Question 2 |

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|  | |  |  | | --- | --- | |  | Question 3.  **The learned values, beliefs, and rules of conduct shared, to some extent, by the members of a society that govern their behavior with one another is called** | |  | |  | |  |  | | --- | --- | |  | culture. | |  | citizenship. | |  | ethics. | |  | nationality. | | |  |
|  |  | End of Question 3 |

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|  |  | End of Question 4 |

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|  | |  |  | | --- | --- | |  | Question 5.  **The \_\_\_\_\_\_\_\_\_\_\_\_ is a perspective in anthropology that views culture as an integrated whole, no part of which can be completely understood without considering the whole.** | |  | |  | |  |  | | --- | --- | |  | cultural perspective | |  | comparative perspective | |  | holistic perspective | |  | global perspective | | |  |
|  |  | End of Question 5 |

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|  | |  |  | | --- | --- | |  | Question 6.  **Which subfield of anthropology would a paleoanthropologist work in?** | |  | |  | |  |  | | --- | --- | |  | archaeology | |  | biological anthropology | |  | cultural anthropology | |  | linguistic anthropology | | |  |
|  |  | End of Question 6 |

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|  | |  |  | | --- | --- | |  | Question 7.  **What is the term for the aspect of cultural anthropology involved with observing and documenting different ways of life?** | |  | |  | |  |  | | --- | --- | |  | research | |  | ethnology | |  | ethnography | |  | fieldwork | | |  |
|  |  | End of Question 7 |

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|  | |  |  | | --- | --- | |  | Question 8.  **\_\_\_\_\_\_\_\_\_\_\_ is the method in cultural anthropology by which comparative data on cultures and societies is gathered.** | |  | |  | |  |  | | --- | --- | |  | Historical research | |  | Bibliographical research | |  | Ethnographic research | |  | Ethnological research | | |  |
|  |  | End of Question 8 |

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|  | |  |  | | --- | --- | |  | Question 9.  **\_\_\_\_\_\_\_\_\_ is an approach in anthropology that stresses the importance of analyzing cultures in their own terms rather than in terms of the culture of the anthropologist.** | |  | |  | |  |  | | --- | --- | |  | Ethnocentrism | |  | Comparative perspective | |  | Holism | |  | Cultural relativism | | |  |
|  |  | End of Question 9 |

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|  | |  |  | | --- | --- | |  | Question 10.  **\_\_\_\_\_\_\_\_\_ is the process of learning one's culture through informal observation and formal instruction.** | |  | |  | |  |  | | --- | --- | |  | Acculturation | |  | Enculturation | |  | Behaviorism | |  | Observation | | |  |
|  |  | End of Question 10 |

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|  | |  |  | | --- | --- | |  | Question 11.  **A word, image, or object that stands for cultural beliefs or sentiments is a \_\_\_\_\_\_\_\_\_\_.** | |  | |  | |  |  | | --- | --- | |  | script | |  | sign | |  | symbol | |  | character | | |  |
|  |  | End of Question 11 |

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|  | |  |  | | --- | --- | |  | Question 12.  **Naturalized concepts are one of the main sources of** | |  | |  | |  |  | | --- | --- | |  | intercultural understanding. | |  | cultural innovation. | |  | intercultural disagreement. | |  | ethnocentrism. | | |  |
|  |  | End of Question 12 |

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|  | |  |  | | --- | --- | |  | Question 13.  **An alternative cultural model within a society that expresses different views about the way that society should be organized is a/an** | |  | |  | |  |  | | --- | --- | |  | alternative lifestyle. | |  | resistance movement. | |  | subculture. | |  | counterculture. | | |  |
|  |  | End of Question 13 |

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|  | |  |  | | --- | --- | |  | Question 14.  **\_\_\_\_\_\_\_\_\_ is a process by which a new cultural product is created by the selective borrowing of elements from other cultures.** | |  | |  | |  |  | | --- | --- | |  | Cultural evolution | |  | Syncretism | |  | Culture contact | |  | Appropriation | | |  |
|  |  | End of Question 14 |

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|  | |  |  | | --- | --- | |  | Question 15.  **\_\_\_\_\_\_\_\_\_\_\_ is the process by which a group adjusts to living within a dominant culture while at the same time maintaining its original cultural identity.** | |  | |  | |  |  | | --- | --- | |  | Acculturation | |  | Syncretism | |  | Cultural pluralism | |  | Assimilation | | |  |
|  |  | End of Question 15 |

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**True or False**

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|  | |  |  | | --- | --- | |  | Question 1. **Ethnocentrism is the widespread human tendency to perceive the ways of doing things in one's own culture as normal and natural and that of others as strange, inferior and possibly even subhuman.** | |  | |  | True  False | |  |
|  |  | End of Question 1 |

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|  | |  |  | | --- | --- | |  | Question 2. **Primatology is a specialization within cultural anthropology.** | |  | |  | True  False | |  |
|  |  | End of Question 2 |

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|  | |  |  | | --- | --- | |  | Question 3. **Linguistics is a subdiscipline of anthropology.** | |  | |  | True  False | |  |
|  |  | End of Question 3 |

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|  | |  |  | | --- | --- | |  | Question 4. **An archaeologist is interested primarily in finding rare and well preserved objects for museum display.** | |  | |  | True  False | |  |
|  |  | End of Question 4 |

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|  | |  |  | | --- | --- | |  | Question 5. **A forensic anthropologist might work with police departments on murder investigations.** | |  | |  | True  False | |  |
|  |  | End of Question 5 |

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|  | |  |  | | --- | --- | |  | Question 6. **Cultural anthropologists today generally believe cultural differences among people to be genetically based.** | |  | |  | True  False | |  |
|  |  | End of Question 6 |

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|  | |  |  | | --- | --- | |  | Question 7. **Biological anthropologists today generally believe cultural differences among people to be genetically based.** | |  | |  | True  False | |  |
|  |  | End of Question 7 |

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|  |  | End of Question 8 |

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|  | |  |  | | --- | --- | |  | Question 9. **The idea that culture is integrated means that culture is largely coherent and consistent.** | |  | |  | True  False | |  |
|  |  | End of Question 9 |

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|  | |  |  | | --- | --- | |  | Question 10. **Early anthropologists believed that cultures evolved just like biological organisms.** | |  | |  | True  False | |  |
|  |  | End of Question 10 |

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|  | |  |  | | --- | --- | |  | Question 11. **The Ghost Dance of Plains Native Americans in the latter part of the nineteenth century is an example of a reactive adaptation.** | |  | |  | True  False | |  |
|  |  | End of Question 11 |

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|  | |  |  | | --- | --- | |  | Question 12. **Multinational corporations are one of the less important factors in globalization.** | |  | |  | True  False | |  |
|  |  | End of Question 12 |

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|  | |  |  | | --- | --- | |  | Question 13. **Cultural relativism accepts the practices and beliefs of other cultures as ethically sound regardless of what they may be, because they are part of a different culture.** | |  | |  | True  False | |  |
|  |  | End of Question 13 |

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|  | |  |  | | --- | --- | |  | Question 14. **An anthropological understanding of the torture of Somali civilians by Canadian peacekeepers in 1993 suggests that their behaviour is the result of the "dark side of human nature."** | |  | |  | True  False | |  |
|  |  | End of Question 14 |

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|  | |  |  | | --- | --- | |  | Question 15. **Government liberalization policies have been a major force behind globalization of investment, trade and migration.** | |  | |  | True  False | |  |

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