

TYBA SOCIOLOGY

Anthropological Thought Paper 4

Semester 6

1. Sociology as a separate discipline was emerged primarily out of -----

- A. Russian revolution
- B. Enlightenment thought
- C. Classical thought
- D. Social philosophy

2. In which year did the French revolution take place?

- A. 1789
- B. 1769
- C. 1787
- D. 1798

3. When did Industrial revolution take place?

- A. 16th Century
- B. 17th Century
- C. 18th Century
- D. 19th Century

4. As a result of ---- the aristocrats lost their power and wealth and bourgeoisie came into power

- A. Scientific thought
- B. French revolution

C. Industrial revolution

D. Globalization

5.----- paved way for the destruction of feudal system and emergence of modern capitalism

A. Scientific thought

B. French revolution

C. Industrial revolution

D. Globalization

6. What was the major factor that led to French revolution?

A. Enlightenment

B. Industrial revolution

C. Positive philosophy

D. Estate system

7. The hierarchical system existed in France at the time of French revolution

A. Class system

B. Caste system

C. Estate system

D. Egalitarianism

8. The period of enlightenment is also known as

A. Age of darkness

B. Age of reasoning

C. Age of revolution

D. Age of common- sense

9. Who among the following is associated with “Enlightenment?”

A. Auguste Comte

B. Herbert Spence

C. George Simmel

D. Voltaire

10. Who was earliest Anthropologist?

A. Franz Boas

B. Pythagoras

C. Herodotus

D. Ibn Khaldun

11. Which among this is not the branch of Anthropology ?

A. Biological

B. Archaeological

C. Pharmacy

D. Linguistics

12. The description of the social and cultural system of a particular group is known as

A. Interview

B. Participant Observation

C. Field Work

D. Ethnography

13. Which is the relatively new are of study in Anthropology?

A. Ethnography

B. Archaeological Anthropology

C. Ecological Anthropology

D. Ethnomethodology

14. The word Anthropology derived from which language?

A. Greek

B. Italian

C. Spanish

D. French

15. Argonauts of the western pacific published in the year

A. 1920

B. 1922

C. 1923

D. 1921

16. Who wrote Argonauts of the western pacific?

A. August Comte

B. Malinowski

C. Franz Boas

D. Edward Tylor

17. Argonauts of the western pacific is great example of

A. Comparative Method

B. Field Work

C. Interview

D. Survey

18. _____ refers to a lack of bias, pre conceptions or prejudice.

A. Field Work

- B. Objectivity
- C. Subjectivity
- D. Indexicality

19. _____ on the other hand refers to the personal point of view seen to be partial and distorted.

- A. Objectivity
- B. Ontology
- C. Field Work
- D. Subjectivity

20. Who went to the Mexican Village of Tepoztlan for research?

- A. M. N. Srinivas
- B. Robert Redfield
- C. Edward Tylor
- D. Oscar Lewis

21. Oscar Lewis conducted his research on

- A. Zepozuar
- B. Kwakiutl
- C. Iroquois
- D. Balinese

22. Who went to the Inpozthan for research

- A. Ruth Benedict
- B. A.R. Radcliff Brown
- C. Robert Redfield
- D. Malinowski

23. How many sub disciplines are there in Anthropology?

- A. 3

- B. 4
- C. 5
- D. 6

24. Many of the best early accounts of non-Western societies written during the early period of colonialism were written by

- A. Catholic missionaries
- B. Naturalists
- C. Governors
- 4. Soldiers

25. Early anthropologists such as Edward Tylor and Lewis Henry Morgan developed

- A. Non-theoretical, descriptive schools of anthropology.
- B. Highly systematic fieldwork techniques.
- C. Comparative evolutionary approaches for studying cultures.
- D. Critical approaches to evolutionary theory.

26. Morgan proposed a _____ stage evolutionary scheme for all societies based on many comparative criteria

- A. 10
- B. 8
- C. 5
- D. 3

27. The founder of professional anthropology in the United States was

- A. Franz Boas
- B. Bronislaw Malinowski
- C. Margaret Mead
- D. Lewis Henry Morgan

28. Franz Boas introduced the idea of _____ into American anthropology.

- A. Armchair anthropology
- B. Conflict oriented explanations
- C. Evolutionary stages
- D. Cultural relativism

29. According to _____, culture is a unique system of symbols with multiple layers of meaning.

- A. Interpretive anthropology
- B. Conflict theory
- C. Cultural materialism
- D. Structuralism

30. In anthropology, the basic research method involves

- A. Having people answer questionnaires.
- B. Conducting polls.
- C. Living and interacting with the group of people under study.
- D. Compiling census data.

31. Cross-cultural comparisons are

- A. No longer made in twentieth century anthropology
- B. A means of understanding cultural differences and similarities through data analysis rather than direct observation
- C. Made by conducting fieldwork in multiple cultures
- D. By reading multiple books on culture

32. Which of the following is a common problem that anthropologists experience while doing fieldwork?

- A. Culture shock
- B. Avoiding being drawn into local conflicts and disputes
- C. Gaining the trust of people at the research location
- D. Otherness

33. Marxist approaches in anthropology place an emphasis on which of the following in understanding culture and behaviour?

- A. Technology
- B. Social stratification
- C. Environment
- D. Race

34. The term "mode of production" is most associated with which of the following theories?

- A. Cultural relativism
- B. Cultural evolution
- C. Cultural ecology
- D. Marxism

35. The theory of cultural evolution places an emphasis on which of the following in understanding culture and behaviour?

- A. Technology
- B. Social stratification
- C. Environment
- D. Race

36. Psychic unity of mankind is associated with

- A. Evolutionism
- B. Marxism
- C. Functionalism
- D. Interactionism

37. Darwinism had a strong impact on

- A. Marxism
- B. Interactionism
- C. Functionalism

D. Evolutionism

38. Culture generally develops (or evolves) in a _____ and progressive manner.

A. Circular

B. Linear

C. Uniform

D. Triangular

39. Edward B. Tylor was born in a year

A. 1832

B. 1842

C. 1852

D. 1862

40. Lewis Henry Morgan was born in a year

A. 1819

B. 1818

C. 1820

D. 1821

41. _____ is considered as the founding father of British anthropology

A. Edward Tylor

B. L.H. Morgan

C. Victor Turner

D. Malinowski

41. _____ maintained that culture evolved from the simple to complex

A. Alfred Kroeber

B. Edward Tylor

C. Malinowski

D. Clifford Geertz

42. "Culture as that complex whole which includes knowledge, belief, art, morals, law, custom and any other capabilities and habits acquired by man as a member of the society" who define this?

A. L.H. Morgan

B. Edward Tylor

C. Malinowski

D. Franz Boas

43. Primitive Culture was published in the year

A. 1861

B. 1871

C. 1881

D. 1851

44. Primitive Culture was work of

A. L.H. Morgan

B. Radcliff Brown

C. Malinowski

D. Edward Tylor

45. Ancient Society was authored by

A. L.H. Morgan

B. Benedict

C. Margaret Mead

D. Edward Tylor

46. L.H. Morgan was born in the year

A. 1818

B. 1819

C. 1821

D. 1820

47. Who argued that all kinship systems can be pe into two large groups – descriptive systems and classificatory system?

A. Edward Tylor

B. L.H. Morgan

C. Franz Boas

D. Malinowski

48. According to Morgan, family evolved through how many stages?

A. 5

B. 6

C. 3

D. 7

49. Ancient Society of was published in the year

A.1882

B. 1818

C. 1877

D. 1867

50. Who divided stages of progress into ‘Lower Status’, ‘Middle Status’ and ‘Upper Status’?

A. Eleanor Leacock

B. Marx

C. Tylor

D. Morgan